



**Kasegaon Education Society's,**  
**ARTS AND COMMERCE COLLEGE, KASEGAON**  
**Tal.- Walawa, Dist.- Sangli**  
**Maharashtra, India**



## Library

Our library is established in 1986. It aims to fulfill the information needed to the students, faculties and research scholars. The library is back-bone of our college. It helps to fulfill academic need of these students coming from rural area. It caters a wide ranged subject requirements of students, faculty and staff members. All bibliographic details of books are accessible through the OPAC.

The library has a good collection of reading materials in different formats like print and non print materials. It is computerized with bar code system. It has open access to all students. It is also member of U.G.C./INFONET Digital library Consortium of INFLIBNET for e-resources. The library users have provided facility of more than 6000 +e-journals and 31, 35,000 + e-books trough INFLIBNET N-LIST. It remains open for Monday to Saturday 8.a.m to 5.p.m. for nine hours. Sunday is holiday

### Library Advisory Committee

<b>Sr. No</b>	<b>Name of Committee Member</b>	<b>Designation</b>
<b>1</b>	<b>Prin. Dr. Sambhaji Rajaram Mane</b>	<b>Chair Person</b>
<b>2</b>	<b>Smt. Sunita Shivaji Patil</b>	<b>Coordinator</b>
<b>3</b>	<b>Smt. Shailaja Pradeep Yadav-Patil</b>	<b>Members</b>
<b>4</b>	<b>Shri. Shashikant Mahadev Mohite</b>	
<b>5</b>	<b>Dr. Megha Atul Dixit</b>	
<b>6</b>	<b>Smt. Sulochana Ramesh Dantrao</b>	
<b>7</b>	<b>Shri. Dipak Balasaheb Sathe</b>	

## Infrastructure of Library

<b>Sr. No.</b>	<b>Particulars</b>	<b>Dimension ( in feet )</b>		<b>Carpet Area in Sq. Feet</b>	<b>Carpet Area in Sq. mtr.</b>
1.	Stack Room & Periodical Section	36.19	22.1	799.80	74.31
2.	Staff Reference Section	12.3	20.4	250.92	23.311
3.	Librarian Cabin	14.5	7.1	102.95	9.564
4.	Library Passage	28.3	7.1	200.93	18.67
5.	Reading Room	24.6	20.5	504.30	46.85
<b>Total Carpet up Area of Library</b>				<b>1858.90</b>	<b>172.705</b>

## Library Staff

<b>Sr. No.</b>	<b>Name</b>	<b>Designation</b>	<b>Qualification</b>
1	Mrs. Sunita Shivaji Patil	Librarian	M.A. M. Lib & Inf. Sci
2	Mr. Pratap Bhimrao Patil	Lib. Attend.	S.S.C
3	Mr. Ramesh Karsan Dabhade	Lib. Attend.	H.S.C

## Library Collection

<b>Sr. No.</b>	<b>Particular</b>	<b>Number of Collections up to 31st March 2019</b>
1	Books	14439
2	Periodicals & Journals	42
3	News Papers	09
4	Bound Volumes of Periodicals	194
5	Audio Visual Materials	132
6	E-Journals	6000
7	E-Books	31,35,000

## Membership

The following persons will be eligible to be member of the library

<b>Sr. No</b>	<b>Category</b>	<b>Fee Per Year</b>	<b>No. of Books Issued</b>	<b>Periodicity</b>
<b>1</b>	<b>Graduate Student</b>	<b>50</b>	<b>2</b>	<b>7 Days</b>
<b>2</b>	<b>Ex. Students</b>	<b>500</b>	<b>1</b>	<b>1 Month</b>
<b>3</b>	<b>M.P.S.C./U.P.S.C</b>	<b>500</b>	<b>1</b>	<b>1 Month</b>
<b>4</b>	<b>General Readers</b>	<b>500</b>	<b>1</b>	<b>1 Momth</b>
<b>3</b>	<b>Teachers</b>	<b>-</b>	<b>25</b>	<b>1 Month</b>
<b>4</b>	<b>Teachers (CHB)</b>	<b>-</b>	<b>7</b>	<b>1 Month</b>
<b>5</b>	<b>Office Staff</b>	<b>-</b>	<b>2</b>	<b>15 Days</b>

## Library Services

- **Circulation service**
- **Current Awareness Services (CAS)**
- **Selective Dissemination of Information (SDI)**
- **Inter Library Loan**
- **News Paper Clipping Service**
- **Reprographic Services**
- **Reference and Referral Service**
- **Open Access to all Students**
- **OPAC ( Online Public Access Catalogue)**

## Library Facilities

- **Book Bank Facility**
- **Scholar Borrow Card**
- **University Model Question Paper**
- **Internet Facility**
- **Reading Room**
- **CCTV Camera Surveillance System**
- **Scanning and Printing Facilities**
- **E-Resources Access Facility**

## **Extension Activities/Best Practices**

- **Open Access to All Students**
- **Conducting Book Exhibition**
- **Conducting Essay Writing Competition**
- **Annual Best Library User Award**
- **Book Talk Competition**
- **User Orientation Programme**
- **Display of New Arrivals**
- **Celebration of Important Days And Events**

## **Future Plan**

- **To have a plan for Separate Library building with the help of U.G.C. funding**
- **To establish all departmental library**
- **To collect various databases(CD/ROM)**
- **Development of Institutional Repositories**